



Heroes Awards Nomination Form

Nominating Agency: _____
(Name) (Address)

Nominating Officer/Firefighter: _____
(Print Name and Rank)

Work Number: _____ Fax Number: _____

Chisholm Trail 100 Club Responder Award ()
Chisholm Trail 100 Club Lifetime Achievement Award ()

Nominee: _____ **Yes () No ()**
(Rank/Title) (First Name) (Last Name) (Can Take Photo)

Nominee's Supervisor: _____ Work Phone # ____ - ____ - _____

(Attach or Write a Detailed Narrative of the Incident Surrounding the Nomination)

(Attach Additional Pages as Needed)

Nominator's Signature: _____ **Date:** ____ / ____ / ____

Department Head Signature _____ **Date:** ____ / ____ / ____

Mail Completed Form To:
Chisholm Trail 100 Club
P.O. Box 332 Burleson, Texas 76028
Attn: Awards Committee

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Guidelines for 100 Club Nominations

The CT 100 Club solicits your nomination for

“Clifton Taylor First Responder Award”

“Lifetime Achievement Award”

You may nominate as many officers/firefighters as you deem fitting based on the criterion that follows.

Nominations may be made for exceptional achievement in any police, firefighting or emergency medical endeavor including but not limited to extraordinary valor, crime prevention, investigative activity, community relations, juvenile programs, drug prevention and control programs, training programs, traffic safety and innovative approaches, to police or firefighting services. Nominations should be someone who represents your department/agency with honor and extols the highest standards of law enforcement or firefighting service in Johnson County.

The “Lifetime Achievement Award” is for an officer or firefighter to be recognized for outstanding service and performance over a period of at least 20 years in Johnson County.

The Selection Committee will be appointed by the Board of Directors of the CT 100 Club. The CT 100 Club awards committee will select the award winner. The Lifetime Achievement Award will be approved by the Board of Directors of the CT 100 Club.

Any law enforcement officer or firefighter in Johnson County, regardless of rank may submit nominations within their profession. **YOU MUST USE THE FORM TO PRESENT THE NOMINATION and the nomination must be signed by the Nominator and the Head of the Department.** A detailed written narrative of circumstances involving the distinguished performance of the nominee is required. You may attach additional pages if needed. **Please do not submit any supportive documentation unless you are contacted.** If you need additional forms you may contact Niki Passmore at The CT 100 Club Office, 866-888-3085, or go to our website at www.CT100.org

Nominations for the Awards Banquet will be accepted during the year at The 100 Club Office from January 1 to December 31. The deadline for submitting nominations is December 15th. However, any event for nomination, which occurs between December 16 and December 31, may be submitted to the 100 Club office by December 31st of that year.

All awards will be presented at the Annual CT 100 Club Banquet in July of each year.

PLEASE NOTE: The eligibility period for awards for the banquet held in July of each year is from January 1 through December 31 of the previous year, e.g., Banquet held in July of 2014's eligibility period would be January 1, 2013 to December 31, 2013.

Awards will be as follows:

“Chisholm Trail 100 Club First Responder Award”

Presentation Award

\$500.00

Life Membership in the CT100 Club

“Chisholm Trail 100 Club Lifetime Achievement Award”

Presentation Award

Life Membership in the CT100 Club