



Rules for the 2018 Chisholm Trail 100 Club Calendar Photo Contest

This contest is open to the public and free for all who wish to enter. A committee formed by the Chisholm Trail 100 Club will review all submitted photos and select 12-15 of the images to feature in the 2018 Chisholm Trail 100 Club Calendar. We hope to see some wonderful, inspiring photographs created by the public.

1. Photographs should be of First Responder content. Photos are preferred to be of First Responders in the Chisholm Trail 100 Club service area (service area is Johnson County and Mansfield, Somervell County and Hill County will also be considered). First Responder content is defined as images from the law enforcement, firefighting and rescue, emergency medical and correctional officer fields. Creativeness is important but photos do not have to be "Action Oriented." Please respect the space, needs and emergency perimeters of first responders in action.
2. By submitting photos, the photographer, as true owner of said photograph, acknowledges that all images submitted can be designated for use by the Chisholm Trail 100 Club. Photographer agrees that he/she has received valuable consideration for the release of said photograph and assigns all permissions and rights relating to the photograph to the Chisholm Trail 100 Club to include photograph and depictions in any and all advertising, calendar, promotion, marketing, and packaging for any product or services that is offered by the Chisholm Trail 100 Club. Photographer acknowledges and agrees that he/she has no further rights to additional consideration or accounting and releases any claim relating to said photograph for any use by the Chisholm Trail 100 Club.
3. Images must be submitted by the person who took the photograph, with credits including the photographer's name, the names, ranks and departments of any people included in the photograph and a short caption with other pertinent information about the photo.
4. All photographs must be submitted digitally to Executive Director, Niki Passmore at niki.passmore@ct100.org by August 15, 2017 or mail disc or flash drive to PO Box 332 Burleson, TX 76097.

5. Photos must adhere to the following specifications:
 - a. Photos should be taken at the highest resolution available on your camera. Do not Crop or Resize.
 - b. Digital files only
 - c. Jpeg format
 - d. Color images required
 - e. Horizontal orientation
 - f. Cell phone and mobile device photos will be accepted, however please realize that cell phone/mobile device images may not have high enough resolution for printing.
6. The Chisholm Trail 100 Club may choose to use your photograph for advertising or promotional purposes other than the calendar (i.e. brochures, social media, etc.) The Chisholm Trail 100 Club will give photographer credit in any case the photo is used. The photographer waives all rights to royalties.

Thank you for supporting the Chisholm Trail 100 Club in our mission to support the First Responders of our community. **Please remember all submissions must be made before August 15, 2017.**

Send your submission to niki.passmore@ct100.org or to PO Box 332 Burleson, TX 76097